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FILED
 GREENVILLE CO. S. C. FANT & FANT, ATTYS.
 Position 8
 USDA-FHA Aug 20 1 41 PM '75
 Form FHA 427-1 SC
 (Rev. 7-1-73) DONNIE S. REAR STATE MORTGAGE FOR SOUTH CAROLINA
 R.H.C.
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KNOW ALL MEN BY THESE PRESENTS, Dated Aug. 19, 1975
 WHEREAS, the undersigned David W. Branch and Mary Sue F. Branch

reside in Greenville County, South Carolina, whose post office address is 106 Sparsewood Drive, Simpsonville, South Carolina 29681.
 herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
AUG. 19, 1975	\$21,000.00	9%	Aug. 19, 2008

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STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 Donnie S. Rearley
 R.H.C.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 21ST DAY OF JANUARY 1977 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:
 THE UNITED STATES OF AMERICA
 BY Frank K. Brimwell
 FRANK K. BRIMWELL, County Supervisor

FARMERS HOME ADMINISTRATION, USDA
 (20) If any part of the loan for which this instrument is given shall be used to finance the purchase, construction or repair of property to be used as an owner-occupied dwelling therein called "the dwelling" and if Borrower intends to sell or rent the dwelling and has obtained the Government's consent to do so (a) neither Borrower nor anyone authorized to act for him, with, after receipt of a bona fide offer, refuse to negotiate for the sale or rental of the dwelling or will otherwise make unavailable or deny the dwelling to anyone because of race, color, religion or national origin, and (b) Borrower recognizes as illegal and hereby disclaims, and will not comply with or attempt to enforce any restrictive covenants on dwelling relating to race, color, religion, or national origin.
 (21) This instrument shall be subject to the present regulations of the Farmers Home Administration, and to its future regulations not inconsistent with the express provisions hereof.
 (22) Notices given hereunder shall be sent by certified mail, unless otherwise required by law, addressed, unless and until some other address is designated in a notice so given, in the case of the Government to Farmers Home Administration, United States Department of Agriculture, at Columbia, South Carolina 29201, and in the case of Borrower to him at his post office address stated above.
 (23) If any provision of this instrument or application thereof to any person or circumstances is held invalid, such invalidity will not affect other provisions or applications of the instrument which can be given effect without the invalid provision or application, and so that the provisions hereof are declared to be severable.

IN WITNESS WHEREOF, Borrower has hereunto set Borrower's hand(s) and seal(s) the day and year first above written.
 Signed, Sealed, and Delivered in the presence of:
David W. Branch
Mary Sue F. Branch (SEAL)
Cynthia D. Pickel (Witness)
Mary Sue F. Branch (Witness)

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